

Post 8 Almay

M.A.R. 57 (Rule 116)

Measurement Book

No. A/10 **120329**

Serial No. Refers to barewell and shaft pump at medr Agrahara
crematorium Westmopur in ward No-4

Name of work..... From..... To.....

Name of Contractor or nature of Agency M/S S. Chowdhury's electricals

Date of commencement of work 06/04/2016 to 10/16-17 Date 21/5/2016

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
✓ 15/04/16	supplying and fixing of submersible pump shaft At total quantity approximately 1.5 (H) parts (1.5 H).	04	1	10	1500	15	15000
✓ 21/05/16	supplying fully automatic star-delta starter unit with bottom stop with fuse wires, 3 cutouts, one adjustable thermal time relay on a common base plate held in steel structure frame can carry 4000 volts 3 phase balanced off line to be used above 15000 volts.	04	1	10	8000	15	8000

EE/ELE/Y/D/No. 57/17-18

DL 30-6-17

M.A.R. 57 (Rule 116)

Measurement Book

No. A/10 120331

Serial No.....

Name of work.....From.....To.....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

Date 1	Full description, etc, of work 2	Dimensions				Contents 7	Reference to last Measurement 8
		Number 3	Length 4	Breadth 5	Depth 6		
	(Add 8% increase for work)		2651-				
					2000	-5-	1000/-
						Total of	67800/-
	Certificate						
	Certify that the work has been completed satisfactorily.						
			T.W. Saddy				

EE/ELE/Y/BR.No.

57/17-18

30-6-17

MEASUREMENT BOOK

Date	Full description, etc., of work	Dimensions				Contents	Reference to last Measure
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
Bill =	67800=00						
IT 1/1	678=00						
VATH 1/1	2712=00						
hwc 1/1	678=00						
BD 5/1	8890=00						
CBFD 1/1	68=00						
dehufu	7526=00						
Chuvee	60.274=00						